

## CACHE COUNTY COUNCIL

DAVID L. ERICKSON, CHAIR  
BARBARA Y. TIDWELL, VICE CHAIR  
KATHRYN A BEUS  
SANDI GOODLANDER  
NOLAN P. GUNNELL  
MARK R. HURD  
KARL B. WARD



199 NORTH MAIN STREET  
LOGAN, UT 84321

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WWW.CACHECOUNTY.GOV

**PUBLIC NOTICE** is hereby given that the County Council of Cache County, Utah will hold a **REGULAR COUNCIL MEETING** at **5:00 p.m.** in the Cache County Historic Courthouse Council Chambers, 199 North Main Street, Logan, Utah 84321, **TUESDAY, NOVEMBER 12, 2024.**

Council meetings are live streamed on the Cache County YouTube channel at:

<https://www.youtube.com/channel/UCa4xvEI8bnIEz3B9zw2teaA>

## AGENDA

### COUNCIL MEETING

- 5:00 p.m.**
1. **CALL TO ORDER**
  2. **OPENING** – Councilmember Dave Erickson
  3. **REVIEW AND APPROVAL OF AGENDA**
  4. **REVIEW AND APPROVAL OF MINUTES** (October 22, 2024)
  5. **REPORT OF COUNTY EXECUTIVE**
    - a. **Appointments:**
    - b. **Other Items:**
  6. **ITEMS OF SPECIAL INTEREST**
- 5:30 p.m.**  
(Estimated)
7. **PUBLIC HEARINGS**
    - a. **Set Public Hearing for November 26, 2024 at 5:30 p.m. – Ordinance 2024-22 – An Ordinance Making Adjustments to the Salaries of Certain Cache County Elected Officers**
    - b. **Public Hearing – Ordinance 2024-20 – Vernon Investments Rezone**  
Amending the County Zoning Map by rezoning 5.06 acres from the Agricultural (A10) Zone to the Industrial (I) Zone
    - c. **Public Hearing – Ordinance 2024-21 – Chambers Rezone**  
Amending the County Zoning Map by rezoning 8.47 acres from the Agricultural (A10) Zone to the Commercial (C) Zone
  8. **PENDING ACTION**
    - a. **Resolution 2024-25**      A Resolution Approving the Harris Farm Round Two Open Space Application
    - b. **Resolution 2024-23**      Adopting the 2025 Annual Budget
  9. **INITIAL PROPOSALS FOR CONSIDERATION OF ACTION**
    - a. **Ordinance 2024-20**      **Vernon Investments Rezone**  
Amending the County Zoning Map by rezoning 5.06 acres from the Agricultural (A10) Zone to the Industrial (I) Zone
    - b. **Ordinance 2024-21**      **Chambers Rezone**  
Amending the County Zoning Map by rezoning 8.47 acres from the Agricultural (A10) Zone to the Commercial (C) Zone
    - c. Discussion and consideration of providing consent to Nibley City to approve the Nielsen, Albretsen and Ropelato Annexation – Parcels: 03-049-0010, 03-049-0011 and 03-049-0013

10. **OTHER BUSINESS**

- a. Presentation and approval of ARPA award recommendations
- b. **USACCC Fall Conference**

*November 14-15 in Bryce Canyon*  
**Karl, Mark, Dave, Sandi, Barbara**

11. **COUNCIL MEMBER REPORTS**

12. **ADJOURN**



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David L. Erickson, Chair